



# 2014 MONTANA NONRESIDENT SURPLUS COMBINATION LICENSE APPLICATION

ALL LICENSE ARE SOLD ON A  
FIRST COME, FIRST SERVED BASIS

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59620-8009

FWP 2014 FORM/APRIL2014

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH		MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.					
NAME						JR., SR., ETC.		( ) HOME PHONE		( ) WORK PHONE	
FIRST MI LAST						CITY		STATE		ZIP CODE	
MAILING ADDRESS						CITY		STATE		ZIP CODE	
PHYSICAL ADDRESS						CITY		STATE		ZIP CODE	
<input type="checkbox"/> Female		Feet		Inches	WEIGHT	BALD BROWN BLACK GRAY BLOND RED		BLACK GRAY BLUE GREEN BROWN HAZEL		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)	
<input type="checkbox"/> Male		HEIGHT				Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.						DEPARTMENT USE ONLY	
<b>X</b> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

## CHOOSE ONE COMBINATION TYPE

☐ BIG GAME COMBINATION \$971 (Includes: General Deer & Elk, Upland Game Bird, Fishing, Conservation & HAEF)

☐ ELK COMBINATION \$821 (Includes: General Elk, Upland Game Bird, Fishing, Conservation & HAEF)

☐ DEER COMBINATION \$575 (Includes: General Deer, Upland Game Bird, Fishing, Conservation & HAEF)

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO

If yes, in the amount of \$ \_\_\_\_\_

## NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or  
International Draft on US Bank

MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

M. O. / CASHIER'S CK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_